

## **Troop/Group Activity Application (TGAA)**

TGAA is not needed for troop trips that are not high risk, within the state of NJ, or for Council-sponsored events

| PLEASE CHECK:  | TROOP ACTIVI                    | TY SERVICE                   | UNIT ACTIVITY                               | ) OVERNIG            | HT (must complete both sides)   |  |  |  |
|--|---------------------------------|------------------------------|---|----------------------|---|--|--|--|
| FOR TROOPS/GROU  | JPS:                            |                              |   |                      |   |  |  |  |
|  | t completed form                | to your <b>Service U</b> i   |   |                      | r troop trips that require a Certificate prior for approval. Attach troop |  |  |  |
| FOR SERVICE UNIT   | ACTIVITIES: Subm                | nit to SUM for appr          | oval. SUM forward                           | ls to Troop S        | Support Manager.  |  |  |  |
| <b>TGAA</b> is needed for: <b>All Service Unit events.</b> Submit completed TGAA to your Troop Support Manager two weeks prior for approval and attach troop roster(s) from GSNNJ Volunteer Toolkit. |                                 |                              |   |                      |   |  |  |  |
| approval and attach  | troop roster(s) f               | rom GSNNJ Volunte            | eer Toolkit.                                |                      |   |  |  |  |
| Intent to Travel for<br>Federal Holidays.  | <b>m</b> is needed for <b>t</b> | rips lasting more th         | nan three nights for                        | troops & Se          | ervice Unit events not including  |  |  |  |
| TROOP INFORMATI  | ON: Activity:                   |                              | _Date of Activity:                          | Locatio              | n:  |  |  |  |
| Service Unit:  | Troop #                         | Age Level:                   | No. of Girls                                | attending            | No. of Adults attending   |  |  |  |
|  |                                 |                              |   |                      |   |  |  |  |
| Are all participants   | registered Cirl Se              | outs? O Yes O                | _Email:                                     | submit Dla           | n 2 Incurance form  |  |  |  |
| Date Plan 2 Insuran  | _                               | _                            | ii No, complete d                           | Subillit <b>Plai</b> | 11 2 Insurance form.  |  |  |  |
| ls <b>Certificate of Ins</b> u   | urance needed? N                | No O Yes O                   | Check website for upda                      | ated COI's & i       | instructions. If facility is not listed, the                              |  |  |  |
| volunteer contacts the   | e facility & request            | s a COI. Email COI to        | customercare@gsnnj.                         | org or fax to        | 973-248-8050, Attn: Customer Care   |  |  |  |
| MODE OF TRANSPO  |                                 | •                            |   | · _                  | ust complete Self-Driving Certification)                                  |  |  |  |
|  |                                 | •                            | wn Chartered                                |                      |   |  |  |  |
|  | -                               |                              |   |                      | e on our website for approved   |  |  |  |
| Bus Companies. All   | bus contracts mu                | ust be signed by <b>Ch</b> i | ief Operating Office                        | r.                   |   |  |  |  |
| EMERGENCY CONTA  | ACT (not attendin               | g the event):                |   |                      | Cell #  |  |  |  |
| (Must be registered w  | -                               |                              |   |                      |   |  |  |  |
| First Aider/CPR:   | Name:                           |                              |   |                      | _Cell #   |  |  |  |
| Overnight Orientati  | ion: Name                       |                              |   |                      | _Cell #   |  |  |  |
| Troop Camper:  | Name:                           |                              |   |                      | Cell #  |  |  |  |
| (needed if cooking or  |                                 |                              |   |                      |   |  |  |  |
| Lifeguards:  | Name:                           |                              |   |                      | _Cell #   |  |  |  |
| Water Watcher:   | Name:                           |                              |   |                      | Cell #  |  |  |  |
| -  |                                 | •                            | policies, procedures<br>o Lead Procedures ( |                      | lines as stated in Volunteer  |  |  |  |
| Leader/Member in   | Charge Signature                |                              |   |                      | Date:   |  |  |  |
| Service Unit Mgr. Si   | gnature:                        |                              |   |                      |   |  |  |  |
| Application has bee  | n OApproved (                   | Not Approved                 |   |                      |   |  |  |  |
| GSNNI Volunteer/St   | taff Position Signa             | ature.                       |   |                      | Date:   |  |  |  |



## **Troop/Group Activity Approval (TGAA)**

Page Two

## **Page 2: Overnight Trips**

All adults attending overnight trips must be registered, approved volunteers who have completed the volunteer application and background check process. (Please attach a GSNNJ Roster)

| Overnight Activity – lasting no more  | than two nights except for | federal holiday weekends |    |  |  |  |  |
|---|----------------------------|--------------------------|----|--|--|--|--|
| Departure Date:   | Time:                      | Place:                   |    |  |  |  |  |
| Return Date:  | Time:                      | Place:                   | e: |  |  |  |  |
| Estimated Cost per Person \$ How will this activity/trip be financed?                   |                            |                          |    |  |  |  |  |
| Itinerary – Attach additional sheet, if   | necessary                  |                          |    |  |  |  |  |
| Day 1:  |                            |                          |    |  |  |  |  |
| Day 2:  |                            |                          |    |  |  |  |  |
| Day 3:  |                            |                          |    |  |  |  |  |
|   |                            |                          |    |  |  |  |  |
| Type of Accommodation   |                            |                          |    |  |  |  |  |
| Location:   | ion:Phone:                 |                          |    |  |  |  |  |
| Location:Phone:   |                            |                          |    |  |  |  |  |
| Troop/Group – List names, addresses  Service Unit - List troops/groups, lev  1.  2.  3. | vels, contact persons      |                          |    |  |  |  |  |
| Person in Charge:   |                            |                          |    |  |  |  |  |
| Address:  |                            |                          |    |  |  |  |  |
| This GSNNJ application has been If not approved, why?                                   |                            | □ NOT APPROVED           |    |  |  |  |  |
| GSNNI Staff Signature:  | Title                      | Date                     | ,  |  |  |  |  |